TOWN OF IPSWICH MASSACHUSETTS

BOARD OF SELECTMEN MEETING SELECTMEN'S MEETING ROOM – TOWN HALL, 25 GREEN STREET Monday, January 5, 2015 at 7:00 PM AGENDA

Updated:

<u>Approx.</u> <u>Time</u>	<u>Posted</u> <u>Time</u>		
7:00 PM		1.	Pledge of Allegiance
7:01 PM		2.	Welcome/Announcements – W. Craft a) Recognition of Library Director's Retirement
7:03 PM		3.	Citizen Queries
7:20 PM		4.	Open Warrant for ATM 2015 - W. Craft
7:30 PM		5.	Water & Wastewater Budget Targets - V. Halmen
7:55 PM		6.	Electric Light - Administrative Consent Order - D. Newell
8:30 PM		7.	Ipswich YMCA Expansion Plans – J. Loeb & G. Beauchamp
8:45 PM		8.	Consent Agenda – W. Craft a) One Day Liquor License(s)
8:50 PM		9.	Approval of Minutes - W. Crafta) December 15, 2014b) December 29, 2014
8:55 PM		10	. Old Business – W. Craft
9:00 PM		11	. New Business* – W. Craft
9:05 PM		12	. Miscellaneous and Correspondence – W. Craft a) Correspondence from Division of Marine Fisheries

^{*}All business not reasonably anticipated 48 hours in advance of the meeting

Agenda items may be taken out of order to fill time gaps. All times other than public hearing times are approximate.